

### **Committee Work Programme**

## **VERSION 1**

### UNLESS OTHERWISE SHOWN MEETINGS WILL BE HELD AT THE ARUN CIVIC CENTRE

Maltravers Road

Littlehampton

West Sussex

BN17 5LF

www.arun.gov.uk

Published 26 October 2022

For further detailed information regarding specific issues to be considered by the Committees, please contact the named officer for the item concerned.

For further detailed information regarding specific issues to be considered by the Committees, please contact the named officer for the item concerned.

The Council has chosen to publish a Committee Work Programme setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However, an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

For each decision included in the Committee Work Programme the following information is provided:

- ✓ The committee or body that is to make the decision and the date of the meeting
- ✓ The title of the report and decision to be considered
- ✓ A list of other appropriate documents
- ✓ The name and telephone number of the contact officer to whom any representations should be sent for each item

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the website in advance of meetings. For further details on the time of meetings ad general information about the Programme please contact Committees Services Team at Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex, BN17 5LF or telephone 01903 737611 or send an email to <u>committees@arun.gov.uk</u>.

#### How to make representations

Details on how to make representations at Committee meetings can be found on the Participating in Council meetings web page.

#### Background papers

A list of background papers is contained on the report for each item above.

# Anticipated Decisions for November 2022

| Extraordinary Meet | Extraordinary Meeting of The Housing and Wellbeing Committee 3 Nov 2022  |                         |   |  |  |  |
|--------------------|--|-------------------------|---|--|--|--|
| Reference          | Report Details   | Background<br>Documents | Lead Officer  | Lead Director  |  |  |
| Cost of Living     | Council officers have<br>been working with our<br>local partners to scope<br>and assess the risk<br>and impact of cost of<br>living pressures in Arun<br>communities. The<br>outcome of this<br>partnership work is<br>outlined in this report<br>and includes<br>information on work<br>being delivered. The<br>report also outlines<br>proposals to help<br>support local<br>communities, families<br>and residents in<br>greatest need. |                         | Georgina Bouette, Community Safety<br>Manager<br>georgina.bouette@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
|--|---|-------------------------|--|-----------------|
| Recommendations<br>from Service<br>Committees -<br>Housing & Wellbeing<br>Committee - 6<br>November 2022 | The Housing and<br>Wellbeing Committee<br>will consider a report<br>'Review of Housing<br>Revenue Account and<br>Improvement Plan' at<br>its meeting on 6<br>December 2022. The<br>Housing and Wellbeing<br>Committee report<br>contains a number of<br>recommendations<br>which have financial<br>implications for the<br>Council. Under the<br>Council Constitution,<br>the Housing and<br>Wellbeing Committee<br>resolutions are subject<br>to Policy and Finance<br>Committee and Full<br>Council confirmation of<br>finances being<br>available. This report<br>recommends that<br>Policy and Finance<br>Committee approve the<br>finance subject to Full<br>Council approval. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Full Council 9 Nov 202   | Full Council 9 Nov 2022  |                         |   |                                   |  |  |
|--|--|-------------------------|---|-----------------------------------|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |  |
| Lyminster and<br>Crossbush<br>Neighbourhood Plan<br>- To Be Made | The examination into<br>the Lyminster &<br>Crossbush<br>Neighbourhood Plan<br>(NDP) has been<br>successfully passed,<br>and the examiner's<br>report received. The<br>NDP will be going to<br>referendum on 11<br>October 2022 and<br>following a successful<br>return, is scheduled to<br>be 'made' at Full<br>council on 9 November<br>2022. |                         | Karl Roberts, Director of Growth karl.roberts@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| Full Council 9 Nov 2022   |  |                         |   |                 |  |
|---|--|-------------------------|---|-----------------|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer  | Lead Director   |  |
| Appointment to the<br>Post of Group Head<br>of Finance (Section<br>151 Officer) | To seek approval from<br>Full Council to appoint<br>to the post of Group<br>Head of Finance<br>(Section 151 Officer) in<br>accordance with the<br>Council's Constitution.<br>To extend the contract<br>for the Interim Group |                         | James Hassett, Chief Executive<br>chief.executive@arun.gov.uk | Chief Executive |  |

| Head of Finance for a<br>further three months to<br>cover the notice period<br>of the successful<br>candidate<br>Note: This is a<br>confidential (Exempt)<br>Report |  |  |
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| Corporate Support Committee 10 Nov 2022              |                |                         |  |                 |
|--|----------------|-------------------------|--|-----------------|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Corporate Support<br>Performance Report<br>Quarter 2 |                |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Corporate Support Committee 10 Nov 2022            |  |                         |   |                                   |
|--|--|-------------------------|---|-----------------------------------|
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |
| Arun District Council<br>CCTV Strategy &<br>Policy | Committee is asked to<br>adopt a Strategy for<br>use of CCTV systems<br>and a policy setting out<br>its arrangements for<br>how those systems will<br>be operated. |                         | Nat Slade, Group Head of Technical<br>Services<br>nat.slade@arun.gov.uk | Director of Growth (Karl Roberts) |

| Environment Committee 17 Nov 2022      |                |                         |   |  |
|--|----------------|-------------------------|---|--|
| Reference                              | Report Details | Background<br>Documents | Lead Officer  | Lead Director  |
| Bersted Brooks<br>Country Park project |                |                         | Joe Russell-Wells, Group Head of<br>Environment & Climate Change<br>joe.russell-wells@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Environment Committee 17 Nov 2022                             |  |                         |  |                 |
|---|--|-------------------------|--|-----------------|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |
| Environment<br>Committee - Quarter<br>2 Performance<br>Report | to receive feedback on<br>the performance of<br>performance indicators<br>at Quarter 2 [July to<br>September] that relate<br>to this committee |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Environment Com                        | Environment Committee 17 Nov 2022   |                         |   |  |  |  |
|--|---|-------------------------|---|--|--|--|
| Reference                              | Report Details  | Background<br>Documents | Lead Officer  | Lead Director  |  |  |
| East Hants<br>enforcement<br>agreement | The report will provide<br>an update on the<br>current East Hants<br>enforcement<br>agreement and<br>recommendations for<br>how the agreement will<br>operate in the future |                         | Daniel Cox, Cleansing Operations<br>Manager, Oliver Handson,<br>Environmental Services & Strategy<br>Manager, Greenspace & Emergency<br>Planning<br>daniel.cox@arun.gov.uk,<br>oliver.handson@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| Environment Committee 17 Nov 2022 |   |                         |   |                                   |  |
|-----------------------------------|---|-------------------------|---|-----------------------------------|--|
| Reference                         | Report Details  | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Parking Services<br>Review        | The Council's car<br>parks are important<br>assets for directly<br>contributing to the<br>delivering of the<br>Council's Vision<br>aims, and indirectly<br>through generating<br>revenue to support<br>delivery of other<br>Council services.<br>This report sets out a<br>proposal to<br>commission a review<br>of the Council's off-<br>street parking<br>services to make<br>recommendations on<br>how to obtain best<br>value from these<br>assets. The<br>recommendations<br>from the proposed<br>review would be<br>reported back to<br>Environment |                         | Nat Slade, Group Head of Technical<br>Services<br>nat.slade@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Committee. |  |  |
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| Environment Committee 17 Nov 2022 |   |                         |  |  |
|-----------------------------------|---|-------------------------|--|--|
| Reference                         | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |
| Tree Planting<br>Strategy update  | The report provides an<br>update for year one of<br>the Council's adopted<br>Tree Planting Strategy |                         | Oliver Handson, Environmental<br>Services & Strategy Manager,<br>Greenspace & Emergency Planning<br>oliver.handson@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Environment Committ  | Environment Committee 17 Nov 2022  |                         |   |  |  |  |
|--|--|-------------------------|---|--|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director  |  |  |
| Approval of virement<br>for additional costs<br>relating to Combined<br>Cleansing Services<br>Contract | Due to rising national<br>inflation and wage<br>pressures within waste<br>industry and collections<br>sector, an agreed pay<br>settlement between the<br>Council's contractor<br>Biffa and the GMB<br>Union in August 2022<br>averted the threat of<br>summer holiday strike<br>action for waste<br>services in Arun. The<br>result is that a virement<br>of inflation contingency<br>budget is required for |                         | Joe Russell-Wells, Group Head of<br>Environment & Climate Change<br>joe.russell-wells@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| this financial year to<br>meet the increased<br>costs of the Combined<br>Cleansing Services<br>Contract. |  |  |
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| Environment Commit                               | Environment Committee 17 Nov 2022  |                         |   |  |  |  |
|--|--|-------------------------|---|--|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director  |  |  |
| Sunken Gardens<br>Refurbishment,<br>Bognor Regis | Tenders have been<br>received for the<br>delivery of the Sunken<br>Gardens scheme<br>which exceed the<br>previously approved<br>works sum of £230k<br>set out in the heads of<br>terms for contract<br>award. Approval is<br>sought to increase the<br>value of the<br>construction contract,<br>within the approved<br>£500k supplementary<br>estimate. |                         | Joe Russell-Wells, Group Head of<br>Environment & Climate Change<br>joe.russell-wells@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| Economy Committee   | Economy Committee 22 Nov 2022  |                         |   |                                   |  |
|---|--|-------------------------|---|-----------------------------------|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Pier Road<br>Consultation -<br>Survey Results and<br>Next Steps | This report will set out<br>the results from the<br>consultation regarding<br>proposed changes to<br>the layout of Pier Road<br>and what options may<br>be available to take the<br>preferred changes<br>forward |                         | Denise Vine, Group Head of Business<br>& Economy<br>denise.vine@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Economy Committee                               | Economy Committee 22 Nov 2022  |   |   |                                   |  |
|---|--|---|---|-----------------------------------|--|
| Reference                                       | Report Details   | Background<br>Documents   | Lead Officer  | Lead Director                     |  |
| Progress report on<br>beach hut<br>installation | The report will update<br>on progress made on<br>installing beach huts<br>approved by Economy<br>Committee, and on<br>identifying suitable<br>locations for further<br>beach huts. | Agenda Pack for<br>Economy Meeting<br>held on 29 March<br>20<br>Minutes -<br>Decision of<br>Economy<br>Committee 29<br>March 2022 | Sam Horwill, Senior Estates Surveyor<br>sam.horwill@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Economy Committee 22 Nov 2022                          |   |                         |  |                 |
|--|---|-------------------------|--|-----------------|
| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Economy Committee<br>- Performance<br>Report Quarter 2 | To receive feedback on<br>the performance of<br>Quarter 2 Performance<br>Indicators relevant to<br>this Committee |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Planning Policy Comm                                  | Planning Policy Committee 24 Nov 2022  |                         |  |                                   |  |  |
|---|--|-------------------------|--|-----------------------------------|--|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| Arun Transport<br>Apportionment<br>Methodology Update | This report briefs<br>members on the Arun<br>Transport<br>Apportionment<br>Methodology Update<br>which includes revised<br>scheme costs for the<br>A29 realignment<br>received from West<br>Sussex County Council<br>and consequent<br>apportionment for<br>developer contributions<br>from Barnham<br>Eastergate/Westegate;<br>West of Bersted; Ford,<br>and Fontwell Strategic<br>Allocations. |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| Planning Policy Com                      | Planning Policy Committee 24 Nov 2022   |                         |  |                                   |  |  |
|--|---|-------------------------|--|-----------------------------------|--|--|
| Reference                                | Report Details  | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| Arun Infrastructure<br>Funding Statement | This report presents<br>the third Arun Annual<br>Infrastructure Funding<br>Statement 2021/22<br>(IFS 21/22) which is a<br>factual statement<br>setting out receipts and<br>spending on<br>infrastructure using<br>s.106 planning<br>obligations and the<br>Community<br>infrastructure Levy for<br>the previous year (i.e.<br>1st April 2021 – 31<br>March 2022). The<br>report asks that<br>Planning Policy<br>Committee agree that<br>this Statement is<br>published on the ADC<br>website in accordance<br>with Regulation 121A<br>of the Community<br>Infrastructure<br>Regulations 2010 (as<br>amended). |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| Planning Policy Committee 24 Nov 2022                          |                |                         |  |                                   |
|--|----------------|-------------------------|--|-----------------------------------|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director                     |
| Local Plan Evidence<br>Update - Biodiversity<br>Net Gain Study |                |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |

| Planning Policy Com                             | Planning Policy Committee 24 Nov 2022   |                         |   |                                   |  |
|---|---|-------------------------|---|-----------------------------------|--|
| Reference                                       | Report Details  | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Littlehampton<br>Economic Growth<br>Area (LEGA) | This report seeks to<br>update the Committee<br>on the progress of the<br>LEGA Study which<br>primarily proposes to<br>suspend any such<br>work on the West Bank<br>elements on the basis<br>that it might prove<br>unnecessary and<br>therefore not a good<br>use of public money.<br>The updated Study will<br>proceed with the brief<br>for the<br>Riverside/Climping<br>areas. Given that the<br>rationale for<br>undertaking the brief<br>was to explore other<br>delivery options, this |                         | Donna Moles, Principal Planning<br>Officer<br>donna.moles@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| study will ex<br>LEGA Strate<br>Allocation fr<br>perspective<br>for enabling<br>come forwa<br>quickly and<br>through lool<br>site in conte<br>surrounding<br>to see whet<br>material evi<br>suggest the<br>configuratio<br>improved. | regic<br>rom the<br>e of scope<br>g delivery to<br>ard more<br>viably<br>king at the<br>ext with<br>g land uses<br>ther there is<br>idence to |  |  |  |
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| Planning Policy Committee 24 Nov 2022                             |  |                         |  |                 |
|---|--|-------------------------|--|-----------------|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |
| Planning Policy<br>Committee -<br>Performance Report<br>Quarter 2 | To receive feedback on<br>the performance of<br>Quarter 2 performance<br>indicators [July to<br>September] for<br>indicators relevant to<br>this committee |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Planning Policy Comm   | Planning Policy Committee 24 Nov 2022   |                         |  |                                   |  |  |
|--|---|-------------------------|--|-----------------------------------|--|--|
| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| Arundel Town<br>Council Local<br>Walking and Cycling<br>Infrastructure Plan<br>(LCWIP) | Arundel Town Council<br>are preparing their<br>LCWIP in accordance<br>with national guidelines<br>and at this stage are<br>seeking Arun District<br>Council's support in<br>principle for the<br>approach being taken.<br>This will help the Town<br>Council in its further<br>work, to finalise the<br>LCWIP and engage<br>with West Sussex<br>County Council<br>(WSCC) to promote<br>the schemes identified<br>within the LCWIP<br>programme managed<br>by WSCC and potential<br>future funding bids. |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| Audit & Governance Committee 29 Nov 2022      |   |                         |  |                 |
|---|---|-------------------------|--|-----------------|
| Reference                                     | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Updated Corporate<br>Risk Register<br>2022/23 | The Council's<br>Strategic Risk<br>Register has been<br>reviewed and revised<br>to reflect changes<br>since its last update<br>in November 2021 |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Audit & Governance Committee 29 Nov 2022 |  |                         |  |                 |  |
|--|--|-------------------------|--|-----------------|--|
| Reference                                | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Risk Management<br>Framework             | The Council's Risk<br>Management<br>Framework<br>Statement has been<br>reviewed and some<br>minor changes made<br>where required.<br>Members are asked<br>to review the<br>document and<br>approve the updated<br>version. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |

| Audit & Governance C               | Audit & Governance Committee 29 Nov 2022   |                         |  |                 |  |  |
|------------------------------------|--|-------------------------|--|-----------------|--|--|
| Reference                          | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |  |  |
| Progress Against<br>The Audit Plan | Each year Internal<br>Audit undertakes its<br>work against an<br>annual audit plan, as<br>approved by the<br>Audit & Governance<br>Committee prior to<br>the start of the<br>financial year.<br>The Committee is<br>required to oversee<br>the provision of an<br>adequate and<br>effective internal<br>audit service. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |

| Audit & Governance Committee 29 Nov 2022<br>Full Council 18 Jan 2023 |  |                         |  |                                    |
|--|--|-------------------------|--|------------------------------------|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director                      |
| Treasury<br>Management -<br>Interim Report<br>2022/23                | To report on the<br>Treasury Management<br>activities for the year to<br>date as at ended 30th<br>September 2022 and<br>updated to include |                         | Sian Southerton, Senior Accountant sian.southerton@arun.gov.uk | Chief Executive<br>Chief Executive |

| more recent<br>information.<br>enable the A<br>Governance<br>Committee to<br>scrutinise the<br>prior to maki<br>comment to<br>Council. | Also to<br>Audit and<br>o<br>e report<br>ing |  |  |
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| Audit & Governance Committee 29 Nov 2022         |                |                         |  |               |
|--|----------------|-------------------------|--|---------------|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director |
| Annual Review Of<br>The Partnerships<br>Register |                |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk |               |

| Planning Committee 30 Nov 2022                          |                |                         |  |                                   |
|---|----------------|-------------------------|--|-----------------------------------|
| Reference   | Report Details | Background<br>Documents | Lead Officer                               | Lead Director                     |
| Planning Committee<br>- Performance<br>Report Quarter 2 |                |                         | Group Head of Organisational<br>Excellence | Director of Growth (Karl Roberts) |

| Planning Committee 30 Nov 2022 |   |                         |  |                                   |  |
|--------------------------------|---|-------------------------|--|-----------------------------------|--|
| Reference                      | Report Details  | Background<br>Documents | Lead Officer   | Lead Director                     |  |
| Updated Compliance<br>Strategy | Officers presented a<br>report to Members, at<br>the 25 May 2022<br>Planning Committee,<br>concerning proposed<br>amendments to the<br>Council's Compliance<br>Strategy (Public<br>Pack)Agenda<br>Document for Planning<br>Committee, 25/05/2022<br>14:00 (arun.gov.uk).<br>Members resolved to<br>defer the item pending<br>the outcome of<br>informal consultation<br>with Town and Parish<br>Councils. Printed<br>minutes 25th-May-<br>2022 14.00 Planning<br>Committee.pdf<br>(arun.gov.uk)<br>A consultation exercise<br>was undertaken on the<br>10 June 2022 when all<br>of the Parish/Town<br>Councils were asked to<br>provide their views on<br>the proposed changes<br>to the Compliance<br>Strategy. This report<br>presents details of the |                         | Juan Baeza, Planning Team Leader,<br>Daniel Vick, Planning Team Leader<br>juan.baeza@arun.gov.uk,<br>daniel.vick@arun.gov.uk | Director of Growth (Karl Roberts) |  |

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| responses to that       |   |  |
| consultation to be read |   |  |
| alongside the           |   |  |
| previously deferred     |   |  |
| report. The report also |   |  |
| presents officers       |   |  |
| responses to the        |   |  |
| issues raised. No       |   |  |
| substantive changes     |   |  |
| are proposed to the     |   |  |
| updated Compliance      |   |  |
| Strategy previously     |   |  |
| considered.             |   |  |
| The recommendations     |   |  |
| contained in the        |   |  |
| previously deferred     |   |  |
| report are carried      |   |  |
| forward in this report, |   |  |
| with the exception of   |   |  |
| the recommendation to   |   |  |
| carry out informal      |   |  |
| consultation (which has |   |  |
| now been completed)     |   |  |
| and work to amend the   |   |  |
| digital complaint form  |   |  |
| which is not seen to be |   |  |
| necessary.              |   |  |
|                         |   |  |

## Anticipated Decisions for December 2022

| Housing and Wellbeing Committee 6 Dec 2022                            |   |                         |  |                 |
|---|---|-------------------------|--|-----------------|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Housing & Wellbeing<br>Committee -<br>Performance Report<br>Quarter 2 | To receive feedback on<br>performance indicators<br>covering Quarter 2<br>[July to September] |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Housing and Wellbeing Committee 6 Dec 2022        |                |                         |  |  |
|---|----------------|-------------------------|--|--|
| Reference   | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Housing Revenue<br>Account (HRA)<br>Business Plan |                |                         | Moh Hussein, Interim Group Head of<br>Housing<br>moh.hussein@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Housing and Wellbeing Committee 6 Dec 2022 |                |                         |  |  |  |
|--|----------------|-------------------------|--|--|--|
| Reference                                  | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |  |
| Safer Arun<br>Partnership Update           |                |                         | Georgina Bouette, Community Safety<br>Manager, Robin Wickham, Group<br>Head of Wellbeing & Communities<br>georgina.bouette@arun.gov.uk,<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |

| Housing and Wellbeing Committee 6 Dec 2022 |                |                         |  |  |
|--|----------------|-------------------------|--|--|
| Reference                                  | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Community Wardens<br>Update                |                |                         | Georgina Bouette, Community Safety<br>Manager, Robin Wickham, Group<br>Head of Wellbeing & Communities<br>georgina.bouette@arun.gov.uk,<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Housing and Wellbeing Committee 6 Dec 2022 |                |                         |  |  |
|--|----------------|-------------------------|--|--|
| Reference                                  | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| VAAC Presentation                          |                |                         | Robin Wickham, Group Head of<br>Wellbeing & Communities<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Housing and Wellbeing Committee 6 Dec 2022          |   |                         |  |  |
|---|---|-------------------------|--|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |
| Housing<br>Ombudsman<br>Complaint<br>Determinations | This report is to inform<br>the number of Housing<br>Ombudsman<br>Complaints<br>Maladministration<br>cases received in the<br>last two years and to<br>note their |                         | Moh Hussein, Interim Group Head of<br>Housing<br>moh.hussein@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| recommendations   |  |
|---|--|
| recommendations.  |  |
| This report is<br>complying with the<br>Housing & Wellbeing<br>Committee information<br>request which has the<br>responsibility to<br>monitor and consider<br>Ombudsman<br>investigation reports<br>and other complaints<br>made. |  |
| As well as the Housing<br>Ombudsman Code<br>under good practice to<br>show demonstration of<br>learning in annual<br>reports.   |  |

| Housing and Wellbein   | Housing and Wellbeing Committee 6 Dec 2022   |                         |  |  |  |  |
|--|--|-------------------------|--|--|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Housing<br>Ombudsman<br>Complaint Handling<br>Code & Self-<br>Assessment | The code was<br>introduced as part of<br>the new powers in the<br>revised Housing<br>Ombudsman<br>Complaint Handling<br>Code. The updated<br>code takes effect from<br>1 April 2022 and<br>landlords will have until |                         | Moh Hussein, Interim Group Head of<br>Housing<br>moh.hussein@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| 1 October 2022 to<br>become compliant.<br>Noncompliance could<br>result in the<br>Ombudsman issuing<br>complaint failure<br>orders.   |  |  |
|---|--|--|
| We will complete a<br>self-assessment<br>against the Housing<br>Ombudsman's<br>complaint handling<br>code each year by 1<br>May 2022 and<br>following any<br>significant restructure<br>or change in<br>procedures. The<br>outcome of the<br>assessment will be<br>reported to the relevant<br>committee and will be<br>published on our<br>website and included in<br>our annual report. |  |  |
| This report is to be<br>noted to ensure<br>compliance.  |  |  |

| Licensing Committee 9 Dec 2022                              |                |                         |   |                                   |  |
|---|----------------|-------------------------|---|-----------------------------------|--|
| Reference   | Report Details | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Licensing<br>Committee -<br>Performance Report<br>Quarter 2 |                |                         | Karl Roberts, Director of Growth karl.roberts@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Licensing Committe       | Licensing Committee 9 Dec 2022   |                         |   |                                   |  |
|--------------------------|--|-------------------------|---|-----------------------------------|--|
| Reference                | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Licensing Fee<br>Setting | The fees charged for<br>licensing services that<br>are not set nationally<br>are reviewed and set<br>each year by the<br>Licensing Committee.<br>This report provides<br>information to be<br>considered for the<br>setting of fares for the<br>period from 1st April<br>2023. |                         | Nat Slade, Group Head of Technical<br>Services<br>nat.slade@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Licensing Committee 9 Dec 2022 |                |                         |   |                                   |
|--------------------------------|----------------|-------------------------|---|-----------------------------------|
| Reference                      | Report Details | Background<br>Documents | Lead Officer  | Lead Director                     |
| Taxi Fare Setting              |                |                         | Sarah Meeten, Licensing Team<br>Manager<br>sarah.meeten@arun.gov.uk | Director of Growth (Karl Roberts) |

| Policy and Finance Committee 13 Dec 2022 |                |                         |  |  |
|--|----------------|-------------------------|--|--|
| Reference                                | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Review of<br>Procurement<br>Strategy     |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew) |

| Policy and Finance Committee 13 Dec 2022 |                |                         |  |                 |
|--|----------------|-------------------------|--|-----------------|
| Reference                                | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Financial Prospects 2022/23 to 2026/27   |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Policy and Finance Committee 13 Dec 2022 |   |                         |  |                 |
|--|---|-------------------------|--|-----------------|
| Reference                                | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Council Vision -<br>Quarter 2            | This is the<br>performance report for<br>Quarter 2 of the<br>Council's Vision |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Policy and Finance Committee 13 Dec 2022 |                |                         |  |                 |
|--|----------------|-------------------------|--|-----------------|
| Reference                                | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Budget Monitoring<br>Report - Quarter 2  |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Policy and Finance Committee 13 Dec 2022       |                |                         |  |                 |
|--|----------------|-------------------------|--|-----------------|
| Reference                                      | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Policy & Finance -<br>Performance Report<br>Q2 |                |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Standards Committee                | Standards Committee 15 Dec 2022  |                         |  |  |  |  |
|------------------------------------|--|-------------------------|--|--|--|--|
| Reference                          | Report Details   | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Review of Social<br>Media Guidance | This report will bring<br>forward a revised<br>Social Media<br>Guidance document<br>for Councillors that<br>updates the existing<br>document in order to<br>bring it up-to-date<br>with current social<br>media trends and<br>updated LGA<br>Guidance. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |  |

| Standards Committee              | Standards Committee 15 Dec 2022  |                         |  |               |  |  |
|----------------------------------|--|-------------------------|--|---------------|--|--|
| Reference                        | Report Details   | Background<br>Documents | Lead Officer   | Lead Director |  |  |
| Member Learning &<br>Development | This report updates<br>the Committee on<br>the member<br>induction programme<br>prepared by the<br>Monitoring Officer<br>and Committee<br>Services Manager.<br>The programme will<br>be implemented<br>following the May |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 |               |  |  |

| 2023 Local Electi<br>and will cover<br>induction, learn<br>and development<br>all Councillors acr<br>the full range of the<br>responsibilities<br>committee<br>memberships. | ne n |  |
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| Standards Committee  | Standards Committee 15 Dec 2022  |                         |  |  |  |  |
|--|--|-------------------------|--|--|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Monitoring Officer<br>Report including<br>monitoring the<br>operation of the<br>Code | This is a regular<br>report to the<br>Committee by the<br>Monitoring Officer to<br>give the Committee<br>an overview of the<br>work of the<br>Monitoring Officer<br>that falls within the<br>scope of the<br>functions for which<br>the Committee is<br>responsible. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |  |

| Standards Committee   | Standards Committee 15 Dec 2022   |                         |  |  |  |  |
|---|---|-------------------------|--|--|--|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Register of<br>Assessments of<br>Complaints Against<br>Councillors (Public) | This report updates<br>the Committee on the<br>complaints against<br>Councillors received<br>since the Monitoring<br>Officer's last report.<br>The Committee is<br>responsible for<br>promoting and<br>maintaining high<br>standards of conduct<br>by Members of the<br>District and Town &<br>Parish Councils, for<br>monitoring the<br>operation of the Code<br>of Conduct, and for<br>considering the<br>outcome of<br>investigations in the<br>event of breaches of<br>the Code of Conduct. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |  |

| Standards Committee   | Standards Committee 15 Dec 2022   |                         |  |  |  |  |
|---|---|-------------------------|--|--|--|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Register of<br>Assessments of<br>Complaints Against<br>Councillors (Exempt) | This report updates<br>the Committee on the<br>complaints against<br>Councillors received<br>since the Monitoring<br>Officer's last report.<br>The Committee is<br>responsible for<br>promoting and<br>maintaining high<br>standards of conduct<br>by Members of the<br>District and Town &<br>Parish Councils, for<br>monitoring the<br>operation of the Code<br>of Conduct, and for<br>considering the<br>outcome of<br>investigations in the<br>event of breaches of<br>the Code of Conduct. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |  |

| Standards Committee                        | Standards Committee 15 Dec 2022   |                         |  |  |  |
|--|---|-------------------------|--|--|--|
| Reference                                  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |  |
| Review of Local<br>Assessment<br>Procedure | This report will bring<br>forward a revised<br>Local Assessment<br>Procedure document<br>for Councillors that<br>updates the existing<br>document in order to<br>bring it up-to-date in<br>light of lessons<br>learned over the 12-<br>month period since<br>the Procedure was<br>last reviewed, and<br>which builds in any<br>areas of best<br>practice that benefit<br>the process. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |

| Standards Committee 15 Dec 2022                           |  |                         |  |               |
|---|--|-------------------------|--|---------------|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director |
| Review of Protocol<br>for Member and<br>Officer Relations | This report will bring<br>forward a revised<br>Protocol for Member<br>and Officer Relations<br>that brings up-to-date<br>the document in |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | •             |

| order that it is fit for<br>purpose and ensure<br>that both Member<br>and Officer<br>understand the<br>responsibilities, the<br>relationships, when<br>and how thos<br>intersect and ho<br>they work together<br>decision-making an<br>day-to-day working. | 5<br>5<br>7<br>7<br>9<br>9<br>9<br>9<br>9 |  |
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## Anticipated Decisions for January 2023

#### Corporate Support Committee 19 Jan 2023

Full Council 15 Mar 2023

| Reference                    | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
|------------------------------|----------------|-------------------------|--|--|
| Pay Policy<br>Statement 2022 |                |                         | Karen Pearce, HR Manager<br>karen.pearce@arun.gov.uk | Group Head of Organisational<br>Excellence (Jackie Follis)<br>Group Head of Organisational<br>Excellence (Jackie Follis) |

| Corporate Support Committee 19 Jan 2023       |   |                         |  |                 |
|---|---|-------------------------|--|-----------------|
| Reference                                     | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Review of<br>Unreasonable<br>Behaviour Policy | At the meeting of the<br>Corporate Support<br>Committee held on 18<br>January 2022, the<br>Committee received,<br>agreed and introduced<br>an Unreasonable<br>Behaviour Policy for<br>the Council as the<br>Council did not have<br>such a Policy of this<br>type in place.<br>All policies should be<br>regularly review, it is<br>relevant to review how<br>this Policy has worked<br>over the last year since<br>its introduction and<br>whether any<br>amendments need to<br>be made to it. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Chief Executive |

| Corporate Support Committee 19 Jan 2023                              |                |                         |  |  |
|--|----------------|-------------------------|--|--|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Committee Budget<br>Report – Service<br>specific – Budget<br>2023/24 |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew) |

| Corporate Support Committee 19 Jan 2023              |                |                         |  |                 |
|--|----------------|-------------------------|--|-----------------|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Corporate Support<br>Performance Report<br>Quarter 3 |                |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Corporate Support Committee 19 Jan 2023  |   |                         |  |                 |  |
|--|---|-------------------------|--|-----------------|--|
| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Committee Revenue<br>and Capital Budgets<br>2022/23 - Corporate<br>Support Committee | The purpose of the<br>report is for the<br>Committee to consider<br>and recommend its<br>revenue budget for<br>inclusion in the<br>2023/24 revenue<br>budget, which will be<br>submitted to the Policy<br>and Finance |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |

Committee on 9 February 2023. The Policy and Finance Committee will consider the overall revenue budget for 2023/24 so that it can make recommendations to a Special Meeting of the Council on 1 March 2023 on the budget to be set and level of Council Tax for the District for 2023/24. In addition, Committees must consider and recommend their draft capital budget for inclusion in the overall capital programme, which will be submitted to the Policy and Finance Committee on 9 February 2023. The Policy and Finance Committee will consider the overall capital programme to make a recommendation to a **Special Meeting** of the Council on 1 March 2023 on the overall capital programme to be set for 2023/24

## Full Council 1 Mar 2023

| Reference                       | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
|---------------------------------|----------------|-------------------------|--|--|
| Council Tax<br>Reduction Scheme |                |                         | Andrew Dale, Revenues and Benefits<br>Manager<br>andrew.dale@arun.gov.uk | Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew)<br>Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew) |

| Housing and Wellbeing Committee 25 Jan 2023 |                |                         |  |  |  |
|---|----------------|-------------------------|--|--|--|
| Reference                                   | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |  |
| Artswork Project<br>Update                  |                |                         | Robin Wickham, Group Head of<br>Wellbeing & Communities<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |

| Housing and Wellbeing Committee 25 Jan 2023        |                |                         |  |  |
|--|----------------|-------------------------|--|--|
| Reference  | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Arun Local<br>Community Network<br>Progress Report |                |                         | Robin Wickham, Group Head of<br>Wellbeing & Communities<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Housing and Wellbein     | Housing and Wellbeing Committee 25 Jan 2023 |                         |  |  |  |  |
|--------------------------|---|-------------------------|--|--|--|--|
| Reference                | Report Details                              | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Sussex Police<br>Precept |   |                         | Georgina Bouette, Community Safety<br>Manager, Robin Wickham, Group<br>Head of Wellbeing & Communities<br>georgina.bouette@arun.gov.uk,<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| Housing and Wellbeing Committee 25 Jan 2023 |                |                         |  |  |  |
|---|----------------|-------------------------|--|--|--|
| Reference                                   | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |  |
| Arun Wellbeing<br>Programme Update          |                |                         | Robin Wickham, Group Head of<br>Wellbeing & Communities<br>robin.wickham@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |

| Housing and Wellbeing Committee 25 Jan 2023                           |   |                         |  |                 |  |
|---|---|-------------------------|--|-----------------|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Housing & Wellbeing<br>Committee -<br>Performance Report<br>Quarter 3 | Covering Quarter 3<br>[October to December]<br>performance indicators<br>that report into this<br>committee |                         | Jane Fulton, Committee Services<br>Manager<br>jane.fulton@arun.gov.uk<br>Tel: 01903 737611 | Chief Executive |  |

| Housing and Wellbein   | Housing and Wellbeing Committee 25 Jan 2023  |                         |  |                 |  |  |
|--|--|-------------------------|--|-----------------|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |  |  |
| Committee Revenue<br>and Capital Budgets<br>2023/24 - Housing &<br>Wellbeing | The purpose of the<br>report is for this<br>Committee to consider<br>and recommend its<br>revenue budget for<br>inclusion in the<br>2023/24 revenue<br>budget, which will be<br>submitted to the Policy<br>and Finance<br>Committee on 9<br>February 2023. The<br>Policy and Finance<br>Committee will<br>consider the overall<br>revenue budget for<br>2023/24 so that it can<br>make<br>recommendations to a<br>Special Meeting of the<br>Council on 1 March<br>2023 on the budget to<br>be set and level of<br>Council Tax for the<br>District for 2023/24.<br>In addition,<br>Committees must<br>consider and<br>recommend their draft<br>capital budget for<br>inclusion in the overall<br>capital programme, |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |

| to the Poli<br>Finance C<br>9 Februar<br>Policy and<br>Committee<br>consider t<br>capital pro<br>make a<br>recommen<br>Special M<br>of the Cou<br>March 202<br>overall ca | Committee on<br>y 2023. The<br>d Finance<br>e will<br>he overall<br>ogramme to<br>indation to a<br>eeting<br>uncil on 1<br>23 on the<br>pital<br>he to be set |  |  |  |
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| Planning Policy Committee 26 Jan 2023                             |  |                         |  |                 |
|---|--|-------------------------|--|-----------------|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |
| Planning Policy<br>Committee -<br>Performance Report<br>Quarter 3 | To receive the Quarter<br>3 performance reports<br>for indicators reporting<br>into this committee |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Planning Policy Comr   | Planning Policy Committee 26 Jan 2023   |                         |  |                 |  |  |
|--|---|-------------------------|--|-----------------|--|--|
| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |
| Committee Revenue<br>and Capital Budgets<br>2023/24 - Planning<br>Policy | The purpose of the report is for this<br>Committee to consider<br>and recommend its<br>revenue budget for<br>inclusion in the<br>2023/24 revenue<br>budget, which will be<br>submitted to the Policy<br>and Finance<br>Committee on 9<br>February 2023. The<br>Policy and Finance<br>Committee will<br>consider the overall<br>revenue budget for<br>2023/24 so that it can<br>make<br>recommendations to a<br>Special Meeting of the<br>Council on 1 March<br>2023 on the budget to<br>be set and level of<br>Council Tax for the<br>District for 2023/24.<br>In addition,<br>Committees must<br>consider and<br>recommend their draft<br>capital budget for<br>inclusion in the overall<br>capital programme, |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |

|  | which will be submitted<br>to the Policy and<br>Finance Committee on<br>9 February 2023. The<br>Policy and Finance<br>Committee will<br>consider the overall<br>capital programme to<br>make a<br>recommendation to a<br>Special Meeting<br>of the Council on 1<br>March 2023 on the<br>overall capital<br>programme to be set<br>for 2023/24 |  |  |  |
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| Planning Policy Committee 26 Jan 2023 |  |                         |   |                                   |
|---------------------------------------|--|-------------------------|---|-----------------------------------|
| Reference                             | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |
| Local Development<br>Scheme update    | Following the decision<br>of Planning Policy<br>Committee to agree<br>the resumption of the<br>Gypsy |                         | Donna Moles, Principal Planning<br>Officer<br>donna.moles@arun.gov.uk | Director of Growth (Karl Roberts) |

| Planning Policy Committee 26 Jan 2023      |  |                         |  |                                   |  |
|--|--|-------------------------|--|-----------------------------------|--|
| Reference                                  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director                     |  |
| Arun Housing<br>Market Absorption<br>Study | This report provides<br>the Committee with the<br>outputs of the Arun<br>Housing Market<br>Absorption Study<br>which looks into the<br>ability of the local<br>housing market in Arun<br>to deliver the required<br>quantum of housing<br>compared to the<br>planned housing<br>requirement housing<br>trajectory. |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| Planning Policy Comn                    | Planning Policy Committee 26 Jan 2023   |                         |  |                                   |  |  |
|---|---|-------------------------|--|-----------------------------------|--|--|
| Reference                               | Report Details  | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| Infrastructure<br>Investment Plan (IIP) | This report presents an<br>informal item on the<br>Arun Infrastructure<br>Investment Plan (a<br>three-year programme<br>2022-2024) setting out<br>the process and<br>timetable for a 'light –<br>touch' CIL evidence<br>and project updates in<br>2023 that will inform |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| the next roll forward of<br>the IIP three-year<br>programme in 2024<br>and to establish<br>whether there are any<br>exceptional projects<br>that need funding<br>under delegated<br>arrangements or a<br>formal<br>recommendation to<br>Full Council for<br>approval as an update<br>to the IIP. |  |  |
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| Planning Policy Com   | Planning Policy Committee 26 Jan 2023  |                         |  |                                   |  |  |
|---|--|-------------------------|--|-----------------------------------|--|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| A response to the<br>National Highways<br>A27 Arundel further<br>consultation | National Highways<br>undertook a Statutory<br>Consultation exercise<br>from January to March<br>2022; since then, and<br>in response to that<br>consultation, a small<br>number of features of<br>the scheme have been<br>revised. This leads<br>National Highways to<br>invite views on these<br>revisions. This report<br>seeks to agree and<br>authorise a response<br>on behalf of the |                         | Karl Roberts, Director of Growth<br>karl.roberts@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

|                                       | Council.   |                         |  |                                   |  |  |
|---------------------------------------|--|-------------------------|--|-----------------------------------|--|--|
| Planning Policy Committee 26 Jan 2023 |  |                         |  |                                   |  |  |
| Reference                             | Report Details   | Background<br>Documents | Lead Officer   | Lead Director                     |  |  |
| Housing Delivery<br>Test Action Plan  | This report updates<br>Members on the Arun<br>Action Plan (originally<br>published in November<br>2019 in response to<br>the Housing Delivery<br>Test) and progress on<br>identified measures the<br>Authority would<br>consider to boost<br>housing<br>delivery/performance.<br>The Action needs to be<br>kept up to date and<br>published annually until<br>housing delivery<br>demonstrates a 5-year<br>housing land supply<br>and meets the Housing<br>Delivery Test<br>thresholds. The Action<br>Plan includes<br>measures the authority<br>is following in order to<br>boost housing supply<br>and delivery. |                         | Kevin Owen, Planning Policy Team<br>Leader<br>kevin.owen@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

| Environment Committee 31 Jan 2023                             |  |                         |  |                 |
|---|--|-------------------------|--|-----------------|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |
| Environment<br>Committee -<br>Performance Report<br>Quarter 3 | To receive the Quarter<br>3 performance reports<br>[October to December]<br>for this committee |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Environment Committee 31 Jan 2023 |                |                         |  |  |
|-----------------------------------|----------------|-------------------------|--|--|
| Reference                         | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |
| Parks / Greenspace<br>Strategy    |                |                         | Oliver Handson, Environmental<br>Services & Strategy Manager,<br>Greenspace & Emergency Planning<br>oliver.handson@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Environment Committee 31 Jan 2023      |  |                         |   |                                   |
|--|--|-------------------------|---|-----------------------------------|
| Reference                              | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |
| Empty Property<br>Strategy 2023 - 2028 | The Council is<br>committed to playing<br>its full part in the<br>national campaign to<br>bring empty homes<br>back into use and has<br>had an Empty Homes<br>Strategy for the past 10<br>years the latest one |                         | Louise Crane, Principal<br>Environmental Health Officer Housing<br>louise.crane@arun.gov.uk | Director of Growth (Karl Roberts) |

| being 2018-2023. The<br>Strategy details the<br>aims and objectives in<br>tackling long term<br>empty properties. |  |  |
|---|--|--|
| The strategy has been   |  |  |
| updated and it details<br>the positive work that  |  |  |
| has been achieved   |  |  |
| since 2018 and  |  |  |
| outlines a revised plan   |  |  |
| for the next five years   |  |  |
| to tackle empty homes<br>across all tenures   |  |  |
| within the Arun district.   |  |  |
| The report therefore  |  |  |
| recommends the  |  |  |
| adoption of the revised   |  |  |
| Empty Homes Strategy<br>2023 – 2028 which is  |  |  |
| appended to the report.   |  |  |
|   |  |  |
|   |  |  |

| Environment Committee 31 Jan 2023                     |   |                         |  |                 |  |
|---|---|-------------------------|--|-----------------|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Committee Revenue<br>and Capital Budgets<br>2023/2024 | The purpose of the<br>report is for this<br>Committee to consider<br>and recommend its<br>revenue budget for<br>inclusion in the<br>2023/24 revenue |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |

budget, which will be submitted to the Policy and Finance Committee on 9 February 2023. The Policy and Finance Committee will consider the overall revenue budget for 2023/24 so that it can make recommendations to a Special Meeting of the Council on 1 March 2023 on the budget to be set and level of Council Tax for the District for 2023/24. In addition. Committees must consider and recommend their draft capital budget for inclusion in the overall capital programme, which will be submitted to the Policy and Finance Committee on 9 February 2023. The Policy and Finance Committee will consider the overall capital programme to make a recommendation to a **Special Meeting** of the Council on 1 March 2023 on the

| overall capital<br>programme to be set<br>for 2023/24. |  |  |
|--|--|--|
|  |  |  |

## Anticipated Decisions for February 2023

| Economy Committee 2 Feb 2023 |                |                         |   |                                   |
|------------------------------|----------------|-------------------------|---|-----------------------------------|
| Reference                    | Report Details | Background<br>Documents | Lead Officer  | Lead Director                     |
| Bognor Regis<br>Arcade       |                |                         | Paul Broggi, Property and Estates<br>Manager<br>paul.broggi@arun.gov.uk | Director of Growth (Karl Roberts) |

| Economy Committee  | Economy Committee 2 Feb 2023   |                         |   |                                   |  |
|--|--|-------------------------|---|-----------------------------------|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Promotion<br>Agreement in<br>relation to Council<br>Land at Meadview<br>Nursery, Lyminster,<br>Littlehampton | Cabinet in March 2019<br>approved disposal of<br>land located at<br>Meadview Nursery,<br>Lyminster, and<br>delegated authority to<br>officers in consultation<br>with the Cabinet<br>Members to negotiate<br>and enter into a<br>promotion agreement |                         | Nat Slade, Group Head of Technical<br>Services<br>nat.slade@arun.gov.uk | Director of Growth (Karl Roberts) |  |

|  | and to conclude<br>disposal of the land.   |  |
|--|--|--|
|  | This report seeks to set<br>but the terms of the<br>promotion agreement<br>that have been<br>negotiated for<br>Committee's<br>consideration and<br>approval. |  |

| Economy Committee  | Economy Committee 2 Feb 2023   |                         |  |                 |  |  |
|--|--|-------------------------|--|-----------------|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director   |  |  |
| Committee Revenue<br>and Capital Budgets<br>2023/24 - Economy<br>Committee | The purpose of the<br>report is for this<br>Committee to consider<br>and recommend its<br>revenue budget for<br>inclusion in the<br>2023/24 revenue<br>budget, which will be<br>submitted to the Policy<br>and Finance<br>Committee on 9<br>February 2023. The<br>Policy and Finance<br>Committee will<br>consider the overall<br>revenue budget for<br>2023/24 so that it can<br>make<br>recommendations to a |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |

| I                                      | T | I | I |
|--|---|---|---|
| Special Meeting of the                 |   |   |   |
| Council on 1 March                     |   |   |   |
| 2023 on the budget to                  |   |   |   |
| be set and level of                    |   |   |   |
| Council Tax for the                    |   |   |   |
| District for 2023/24.                  |   |   |   |
| In addition,                           |   |   |   |
| Committees must                        |   |   |   |
| consider and                           |   |   |   |
| recommend their draft                  |   |   |   |
| capital budget for                     |   |   |   |
| inclusion in the overall               |   |   |   |
| capital programme,                     |   |   |   |
| which will be submitted                |   |   |   |
| to the Policy and                      |   |   |   |
| Finance Committee on                   |   |   |   |
| 9 February 2023. The                   |   |   |   |
| Policy and Finance                     |   |   |   |
| Committee will                         |   |   |   |
| consider the overall                   |   |   |   |
| capital programme to                   |   |   |   |
| make a                                 |   |   |   |
| recommendation to a                    |   |   |   |
| Special Meeting<br>of the Council on 1 |   |   |   |
| March 2023 on the                      |   |   |   |
|  |   |   |   |
| overall capital                        |   |   |   |
| programme to be set<br>for 2023/24     |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   | 1 |   |

| Economy Committee 2 Feb 2023                      |  |                         |   |                                   |  |
|---|--|-------------------------|---|-----------------------------------|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |
| Tourism Hospitality<br>& Visitor Economy<br>Study | <ul> <li>1.1. A Tourism<br/>Hospitality &amp; Visitor<br/>Economy Study has<br/>been prepared with the<br/>objective of providing a<br/>review of the provision<br/>of tourism<br/>infrastructure across<br/>the Arun District<br/>planning area<br/>alongside an<br/>assessment of future<br/>demand. The study<br/>also identifies how the<br/>sector might grow,<br/>together with the<br/>spatial implications of<br/>this growth, to support<br/>emerging planning<br/>policy in the new Local<br/>Plan.</li> <li>1.2. Whilst this study<br/>was originally<br/>commissioned for<br/>planning purposes, and<br/>it has already been<br/>endorsed by the<br/>Planning Policy<br/>Committee, its outputs<br/>are far-reaching and<br/>directly impact on the</li> </ul> |                         | Denise Vine, Group Head of Business<br>& Economy<br>denise.vine@arun.gov.uk | Director of Growth (Karl Roberts) |  |

| work of the Economy<br>Team.  |  |  |
|---|--|--|
| 1.3. This committee<br>report provides a<br>summary of the study<br>and identifies the<br>recommendations that<br>are relevant to the<br>economy team. It also<br>advises members of<br>the next steps for the<br>implementation of<br>those<br>recommendations, and<br>askes for these to be<br>supported. |  |  |

| Planning Committee 8 Feb 2023          |   |                         |   |                                   |
|--|---|-------------------------|---|-----------------------------------|
| Reference                              | Report Details  | Background<br>Documents | Lead Officer  | Lead Director                     |
| Appeals<br>Performance &<br>Costs 2022 | The report will outline<br>the Council's<br>performance at appeal<br>during 2022 and<br>outlines the costs<br>associated with those<br>appeals. |                         | Neil Crowther, Group Head of<br>Planning & CPO<br>neil.crowther@arun.gov.uk | Director of Growth (Karl Roberts) |

| Planning Committee 8 Feb 2023                           |                |                         |   |                                   |
|---|----------------|-------------------------|---|-----------------------------------|
| Reference   | Report Details | Background<br>Documents | Lead Officer  | Lead Director                     |
| Planning Committee<br>- Performance<br>Report Quarter 3 |                |                         | Karl Roberts, Director of Growth karl.roberts@arun.gov.uk | Director of Growth (Karl Roberts) |

| Policy and Finance Committee 9 Feb 2023                               |   |                         |  |                 |
|---|---|-------------------------|--|-----------------|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |
| Policy & Finance<br>Committee -<br>Performance<br>Reporting Quarter 3 | To receive the Quarter<br>3 performance report<br>covering October to<br>December 2022] |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |

| Policy and Finance Committee 9 Feb 2023                |  |  |  |                                    |  |
|--|--|--|--|------------------------------------|--|
| Full Council 1 Mar 2023                                |  |  |  |                                    |  |
| Reference  | Report Details     Background     Lead Officer     Lead Director       Documents     Documents     Documents     Documents |  |  |                                    |  |
| The Council's<br>Revenue and Capital<br>Budget 2023/24 |  |  | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive<br>Chief Executive |  |

| Policy and Finance Committee 9 Feb 2023             |                |                         |  |                 |
|---|----------------|-------------------------|--|-----------------|
| Reference   | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Committee Revenue<br>and Capital Budgets<br>2023/24 |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Policy and Finance Committee 9 Feb 2023 |                |                         |  |                 |
|---|----------------|-------------------------|--|-----------------|
| Reference                               | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |
| Budget Monitoring<br>Report - Quarter 3 |                |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |

| Standards Committee 23 Feb 2023  |  |                         |  |  |
|--|--|-------------------------|--|--|
| Reference  | Report Details   | Background<br>Documents | Lead Officer   | Lead Director  |
| Monitoring Officer<br>Report including<br>monitoring the<br>operation of the<br>Code | This is a regular report<br>to the Committee by<br>the Monitoring Officer<br>to give the Committee<br>an overview of the<br>work of the Monitoring<br>Officer that falls within<br>the scope of the<br>functions for which the<br>Committee is<br>responsible. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |

| Standards Committee 23 Feb 2023  |                |                         |  |               |  |
|----------------------------------|----------------|-------------------------|--|---------------|--|
| Reference                        | Report Details | Background<br>Documents | Lead Officer   | Lead Director |  |
| Member Learning &<br>Development |                |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 |               |  |

| Standards Committee   | Standards Committee 23 Feb 2023  |                         |  |  |  |  |
|---|--|-------------------------|--|--|--|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Register of<br>Assessments of<br>Complaints Against<br>Councillors (Public) | This report updates the<br>Committee on the<br>complaints against<br>Councillors received<br>since the Monitoring<br>Officer's last report.<br>The Committee is<br>responsible for<br>promoting and<br>maintaining high<br>standards of conduct<br>by Members of the<br>District and Town &<br>Parish Councils, for<br>monitoring the<br>operation of the Code<br>of Conduct, and for<br>considering the |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |  |

| outcome of<br>investigations in the<br>event of breaches of<br>the Code of Conduct. |  |  |
|---|--|--|
|---|--|--|

| Standards Committee   | Standards Committee 23 Feb 2023   |                         |  |  |  |
|---|---|-------------------------|--|--|--|
| Reference   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director  |  |
| Register of<br>Assessments of<br>Complaints Against<br>Councillors (Exempt) | This report updates the<br>Committee on the<br>complaints against<br>Councillors received<br>since the Monitoring<br>Officer's last report.<br>The Committee is<br>responsible for<br>promoting and<br>maintaining high<br>standards of conduct<br>by Members of the<br>District and Town &<br>Parish Councils, for<br>monitoring the<br>operation of the Code<br>of Conduct, and for<br>considering the<br>outcome of<br>investigations in the<br>event of breaches of<br>the Code of Conduct. |                         | Daniel Bainbridge, Group Head of<br>Law and Governance & Monitoring<br>Officer<br>Daniel.Bainbridge@arun.gov.uk<br>Tel: 01903 737607 | Group Head of Law & Governance &<br>Monitoring Officer (Daniel Bainbridge) |  |

| Audit & Governance Committee 28 Feb 2023   |  |                         |   |  |
|--|--|-------------------------|---|--|
| Full Council 15 Mar 20   | 023  |                         |   |  |
| Reference  | Report Details   | Background<br>Documents | Lead Officer  | Lead Director  |
| TREASURY<br>MANAGEMENT<br>STRATEGY &<br>ANNUAL<br>INVESTMENT<br>STRATEGY 2023/24 | The purpose of this<br>report is to present the<br>Treasury Management<br>Strategy Statement<br>and Annual Investment<br>Strategy 2023/2024<br>and to enable the Audit<br>and Governance<br>Committee to<br>scrutinise the report<br>prior to making<br>comment to Full<br>Council |                         | Sian Southerton, Senior Accountant<br>sian.southerton@arun.gov.uk | Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew)<br>Interim Group Head of Finance &<br>Section 151 Officer (Carolin Martlew) |

| Audit & Governance Committee 28 Feb 2023       |                |                         |   |  |
|--|----------------|-------------------------|---|--|
| Reference                                      | Report Details | Background<br>Documents | Lead Officer  | Lead Director  |
| Progress Update on<br>Housing Tenancy<br>Fraud |                |                         | Johanne Batty, Neighbourhood<br>Services Manager<br>johanne.batty@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |

| Audit & Governance Committee 28 Feb 2023    |   |                         |  |                 |  |
|---|---|-------------------------|--|-----------------|--|
| Reference                                   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Progress Against the<br>Internal Audit Plan | Each year Internal<br>Audit undertakes its<br>work against an annual<br>audit plan, as approved<br>by the Audit &<br>Governance<br>Committee prior to the<br>start of the financial<br>year.<br>The Committee is<br>required to oversee the<br>provision of an<br>adequate and effective<br>internal audit service. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |

| Audit & Governance Committee 28 Feb 2023    |   |                         |  |                 |  |
|---|---|-------------------------|--|-----------------|--|
| Reference                                   | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Annual Internal<br>Audit Charter<br>2023/24 | Each year Internal<br>Audit is required to<br>present an annual<br>internal audit charter<br>for the following<br>financial year, for<br>agreement by the Audit<br>& Governance<br>Committee. The<br>Internal Audit Charter |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |

| establishes the terms<br>of reference for the<br>Internal Audit service<br>and outlines how the<br>service will be<br>delivered and<br>developed. |  |  |  |
|---|--|--|--|
|---|--|--|--|

| Audit & Governance Committee 28 Feb 2023 |   |                         |  |                 |  |  |  |
|--|---|-------------------------|--|-----------------|--|--|--|
| Reference                                | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |  |
| Annual Internal<br>Audit Plan 2023/24    | Each year Internal<br>Audit is required to<br>develop an annual<br>audit plan for the<br>following financial year,<br>for agreement by the<br>Audit & Governance<br>Committee. This report<br>presents the plan for<br>2023/24 for approval<br>by the Committee |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |  |

| Audit & Governance Committee 28 Feb 2023 |   |                         |  |                 |  |  |
|--|---|-------------------------|--|-----------------|--|--|
| Reference                                | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |
| Audit Results Report                     | Report is prepared and presented by Ernst and Young LLP |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |

| Audit & Governance Committee 28 Feb 2023      |   |                         |  |                 |  |  |  |
|---|---|-------------------------|--|-----------------|--|--|--|
| Reference                                     | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |  |
| Approval of<br>Accounting Policies<br>2022/23 | The report allows the<br>Audit and Governance<br>Committee to consider<br>and approve the<br>accounting policies that<br>will be applied to the<br>Statement of Accounts<br>2022/23 for approval<br>by the Committee. At<br>the time of writing this<br>report the deadline for<br>completion of the draft<br>accounts is 31 July<br>2023 and approval of<br>the final audited<br>accounts 30<br>September 2023.<br>Members will be<br>updated if there are<br>any changes to these<br>dates. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |  |

| Audit & Governance C                            | Audit & Governance Committee 28 Feb 2023  |                         |  |                 |  |  |  |  |
|---|---|-------------------------|--|-----------------|--|--|--|--|
| Reference                                       | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |  |  |
| Final Annual<br>Governance<br>Statement 2021/22 | To present the final<br>Annual Governance<br>Statement for 2021/22<br>to the Committee for<br>approval. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |  |  |

| Audit & Governance Committee 28 Feb 2023                                   |   |                         |  |                 |  |  |  |
|--|---|-------------------------|--|-----------------|--|--|--|
| Reference  | Report Details  | Background<br>Documents | Lead Officer   | Lead Director   |  |  |  |
| Annual Statement of<br>Accounts 2021/22<br>and Letter of<br>Representation | This report provides<br>information about the<br>audit of the Council's<br>2021/22 Statement of<br>Accounts (accounts)<br>and recommends the<br>approval of the<br>2021/22 accounts and<br>the Letter of<br>Representation on<br>behalf of the Council. |                         | Carolin Martlew, Interim Group Head<br>of Finance & Section 151 Officer<br>carolin.martlew@arun.gov.uk | Chief Executive |  |  |  |

## Anticipated Decisions for March 2023

| Policy and Finance Committee 7 Mar 2023             |                |                         |  |  |  |  |
|---|----------------|-------------------------|--|--|--|--|
| Reference   | Report Details | Background<br>Documents | Lead Officer   | Lead Director  |  |  |
| Climate Change and<br>Sustainability Action<br>Plan | Update report  |                         | William Page, Climate Change and<br>Sustainability Manager<br>william.page@arun.gov.uk | Director of Environment &<br>Communities (Philippa Dart) |  |  |

| Policy and Finance Committee 7 Mar 2023             |                |                         |  |                 |  |
|---|----------------|-------------------------|--|-----------------|--|
| Reference   | Report Details | Background<br>Documents | Lead Officer   | Lead Director   |  |
| Council Vision -<br>Quarter 3<br>Performance Report |                |                         | Jackie Follis, Group Head of<br>Organisational Excellence<br>jackie.follis@arun.gov.uk | Chief Executive |  |

| Licensing Committee 10 Mar 2023                         |  |                         |   |                                   |  |  |
|---|--|-------------------------|---|-----------------------------------|--|--|
| Reference   | Report Details   | Background<br>Documents | Lead Officer  | Lead Director                     |  |  |
| Taxi policy revision<br>and Hackney<br>Carriage Byelaws | The Directorate has an<br>existing policy which<br>was adopted in<br>2017.Revision of the<br>existing policy is now<br>due. Revision is<br>required to ensure that |                         | Nat Slade, Group Head of Technical<br>Services<br>nat.slade@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |

|  | e service is delivered<br>accordance with<br>dated government<br>atutory and non-<br>atutory guidance. It is<br>od practice that<br>licies are reviewed<br>riodically, and that<br>s policy should be<br>viewed at least every<br>e years. The relevant<br>elaws require<br>nending and<br>dating in line with<br>oposals. |
|--|--|
|--|--|

| Licensing Committee 10 Mar 2023                             |                |                         |   |                                   |  |  |
|---|----------------|-------------------------|---|-----------------------------------|--|--|
| Reference   | Report Details | Background<br>Documents | Lead Officer  | Lead Director                     |  |  |
| Licensing<br>Committee -<br>Performance Report<br>Quarter 3 |                |                         | Karl Roberts, Director of Growth karl.roberts@arun.gov.uk | Director of Growth (Karl Roberts) |  |  |